|    | MOTION NO. 809                                                                  |  |  |  |
|----|---------------------------------------------------------------------------------|--|--|--|
| 1  | A MOTION relating to the assignment of certain                                  |  |  |  |
| 2  | Stream Improvement Easements.                                                   |  |  |  |
| 3  | . WHEREAS, King County acquired certain Stream Improvement Easements in         |  |  |  |
| 4  | regards to the Miller Creek Channel Design Project, and                         |  |  |  |
| 5  | WHEREAS, it was deemed necessary and in the best interests of the               |  |  |  |
| 6  | citizens of King County to enter into an agreement with the State of Washington |  |  |  |
| 7  | to improve the channel of Miller Creek and to drain certain lands owned by the  |  |  |  |
| 8  | State of Washington, and                                                        |  |  |  |
| 9  | WHEREAS, such acquisitions of necessary easements has now been completed        |  |  |  |
| 10 | and it is necessary to assign the easements acquired by King County on behalf   |  |  |  |
| 11 | of the State of Washington,                                                     |  |  |  |
| 12 | NOW THEREFORE, BE IT MOVED, by the King County Council:                         |  |  |  |
| 13 | That in consideration of Mutual Benefits thereby derived, the King              |  |  |  |
| 14 | County Executive, King County Washington, is authorized to sign and deliver     |  |  |  |
| 15 | the necessary assignment of easements, granting to the State of Washington,     |  |  |  |
| 16 | those rights which King County acquired under those certain Stream Improvement  |  |  |  |
| 17 | Easements as shown on the attached "Exhibit A!".                                |  |  |  |
| 18 | PASSED this 8th day of May, 1972.                                               |  |  |  |
| 19 | KING COUNTY COUNCIL                                                             |  |  |  |
| 20 | KING COUNTY, WASHINGTON                                                         |  |  |  |
| 21 | THOMAS M. FORSYTHE                                                              |  |  |  |
| 22 | VICE Chairman                                                                   |  |  |  |
| 23 |                                                                                 |  |  |  |
| 24 | ATTEST:                                                                         |  |  |  |
| 25 | LEE KRAFT                                                                       |  |  |  |
| 26 | Administrator-Clerk of the Council                                              |  |  |  |
| 27 |                                                                                 |  |  |  |
| 28 |                                                                                 |  |  |  |
| 29 |                                                                                 |  |  |  |
| 1  |                                                                                 |  |  |  |

АВ: jb 4-21-72

FILE 21

## QUIT CLAIM DEED

THE GRANTOR - KING COUNTY, a political subdivision of the State of Washington for and in consideration of ONE DOLLAR (\$1.00) and the benefits derived thereby, conveys and quit claims to THE STATE OF WASHINGTON, all right, title and interest that the GRANTOR herein may have in the lands described in those certain Stream Improvement Easements recorded in the King County Office of Records and Elections under the following file numbers:

|                                                                                                                                                                                                                                                                                                                                                                                              | à ·                      |                                                                |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
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|                                                                                                                                                                                                                                                                                                                                                                                              | Auditor's File No.       | 6675717<br>6675715<br>6675713<br>6675714<br>6675716<br>6679582 |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| Dated this                                                                                                                                                                                                                                                                                                                                                                                   | day of                   |                                                                | . 19                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
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|                                                                                                                                                                                                                                                                                                                                                                                              |                          | JOHN D. SPELLMA                                                | N, County Executive        | According to the second se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
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|                                                                                                                                                                                                                                                                                                                                                                                              | ASHINGTON )              |                                                                |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| COUNTY OF                                                                                                                                                                                                                                                                                                                                                                                    | KING )                   |                                                                |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
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| On this day personally appeared before me John D. Spellman, to me known to be the County Executive of King County, Washington, the person who signed the above and foregoing instrument for King County for the uses and purposes therein stated and acknowledged to me that he signed the same as the free and voluntary act and deed of King County and that he was authorized to so sign. |                          |                                                                |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| Given                                                                                                                                                                                                                                                                                                                                                                                        | under my hand and offici | al seal this                                                   | day of19_                  | BANK MOON TO THE REAL PROPERTY AND ADMITTAL PROPERTY ADMITTAL PROPERTY AND ADMITTAL PROPERTY ADMITTAL PROPERTY AND ADMITTAL PROPERTY ADMITTAL PROPERTY AND ADMITTAL PROPERTY AND ADMITTAL PROPERTY ADMITTAL |  |
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|                                                                                                                                                                                                                                                                                                                                                                                              | NOT                      | TARY PUBLIC in an                                              | d for the State of Washing | ton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
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AB:jb **4-21-7**2